

**REMARKS**

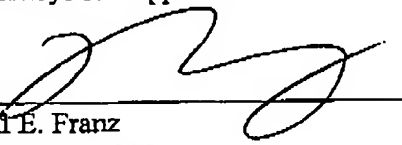
In response to the Office Action of June 20, 2005, the Applicant elects the species shown in Fig. 8, to which claims 1-12 are directed. This election is without traverse.

The Examiner may direct any questions to the undersigned at 216-586-1162.

Respectfully submitted,

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Date: 6/23/5

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